



# Via Coeli

Jemez Springs, New Mexico

August 15, 1956

Dear Father:

"There, but for the Grace of God, go I."

Sometime in our priesthood we would have murmured this prayer of compassion upon learning of a priest astray. We may even have had the sad duty of reassuring an aged mother and father that their son would, God willing, return to his flock one day. Did we remember to console them with the reminder that every possible effort is being made to effectuate his return, by a group of priests and nuns whose lives are dedicated to "shepherds in the mist"?

During this season of the year, when most of us are thinking about golf and vacations, Via Coeli will welcome more "shepherds in the mist". Old and young, Diocesan, members of Orders and Congregations, from all parts of the country, they will come to Via Coeli and make their home here with us until they are ready to return to duty.

That is why Via Coeli exists - to help these brother priests. To welcome others who are gravely in need of our rehabilitation program is its present aim. For this reason Via Coeli is launched upon a Capital Building Fund Campaign to raise at least \$250,000 which will be used to pay for the construction of a new hospice.

For our appeal to be a success we must turn to you, Father. We cannot enter upon an unrestricted solicitation program - nor can we stop our guests at the door with an appeal for building funds. We need your prayers and your sacrificial support for, in a very real sense, priests must look to priests to help them in their hour of trial.

The enclosed brochure explains our activities and our grave need, and presents a giving program which will enable us to begin construction - if the priests of the country will rally to our support.

Whether your gift be a Memorial, a Benefactor's Gift of \$250, or a Spiritual Share of \$100, we humbly ask that it represent sacrifice, and that you use the enclosed envelope to indicate your selection.

If ever priests had need of each other it is now when through joint effort and sacrifice they can contribute to provide the Divine Samaritan another Inn to which He may bring His wounded and despoiled padre.

God will indeed bless you, Father, for your generosity.

RCBSD-WO 00139

Gratefully in Spiritu Christi,

*F. J. Guille of the Holy Spirit, S.P.*

March 22, 1954

The Most Reverend Gerald Fitzgerald  
Monastery of the Servants of the Paraclete  
Via Coeli  
James Springs, New Mexico

Most Reverend and dear Father General:

Your beautiful appeal on the Feast of St. Joseph cannot be deferred, especially because this Diocese is so deeply indebted to you.

The concrete facts you present, in particular the seventy per cent, are most impressive.

It is, therefore, my privilege to enclose herewith the best available at the present time - a check for \$500.00.

Thanking the Holy Spirit for you, I remain

Fraternally in Christ,

Most Reverend Charles F. Buddy  
Bishop of San Diego

b

Enc.

RCBSD-WO 00624

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

OFFICE OF THE SERVANT GENERAL

Jemez Springs, New Mexico

February 11, 1955

His Excellency  
Most Rev. Charles F. Buddy, Ph.D.  
Bishop of San Diego  
Box 2422  
San Diego, Calif.

Most Reverend and dear Bishop:

I believe Your Excellency is aware of the Apostolate for rebuilding priestly lives the Servants of the Holy Paraclete are engaged in at Jemez Springs, New Mexico. The work is progressing steadily with as good a measure of success as can be expected in a field that deals directly with the instability inherent since the Garden of Eden in the human will. Where there is good will we are eventually successful; where there is not we fail, or rather the individual fails to take the proffered hand of God. This is the tragedy of grace rejected.

Because of the pronounced sag in clerical discipline at this moment, never was our mission more necessary, more vital. We count on the Hierarchy to help us and we are consoled by their response to this our annual appeal. If Your Excellency has helped us lately, God reward you; if not, according to your charity please help us help those who cannot look elsewhere for support.

*Most* Cordially in Spiritu,

*F. Gerald of the Holy Spirit*  
Father Gerald, S.P.

P.S. Rome has just honored us through the intercession of His Excellency, Archbishop Byrne, with the unique privilege of Mass around the clock - midnight to midnight - on each First Friday of 1955. In these continuous Masses we shall remember you.

RCBSD-WO 00625

**EX. 18**

1 that document?

2 A. Yes.

3 MR. SCHOENBERGER: All right. Let's mark  
4 that -- and it may be somewhat out of order, to be  
11:16 5 honest with you, but I'm going to mark it as a group  
6 exhibit, 2. And for the record, it is Bates-stamped  
7 Pages 515 to 519.

8 MS. OLIVER: And the Bates designation is?

9 MR. SCHOENBERGER: RCBSD-WO.

11:17 10 MS. OLIVER: Okay.

11 (Exhibit 2 was marked for identification.)

12 BY MR. SCHOENBERGER:

13 Q. Showing you what's been marked as Exhibit 2,  
14 Father, tell me what that is.

11:17 15 A. It's report on the number of allegations that  
16 we were aware of between 1950 and 2003.

17 Q. What role did you play in the creation of that  
18 document?

19 A. I was probably the principal person in putting  
11:18 20 the data together.

21 Q. I would like you to focus particular attention  
22 to the data that is -- or that are -- let's see, I know  
23 what data are -- contained on the first page toward the  
24 bottom and the second page.

11:18 25 A. Okay.

1 A. That's correct.

2 Q. And we can agree that some of these individuals  
3 may, in fact, have information that is pertinent to some  
4 of the categories related to the deposition notice?

13:11 5 MS. OLIVER: Calls for speculation.

6 THE WITNESS: I don't know.

7 BY MR. SCHOENBERGER:

8 Q. You don't know one way or another?

9 A. No.

13:11 10 Q. All right. As part of your role with respect  
11 to your deposition today, did you see that as your  
12 responsibility, namely, to try to find live witnesses?

13 A. No.

14 Q. Okay. Preserving counsel's objection, earlier,  
13:11 15 you offered your personal opinion with respect to  
16 Father Robier having been sent to Via Coeli because he  
17 was molesting children.

18 Do you remember that?

19 A. Yes.

13:12 20 Q. You recall that you offered a similar opinion  
21 in your deposition in the Melanie H. case?

22 A. Yes.

23 Q. Specifically, you were asked

24 "Question: Did you form any -- have you formed  
13:12 25 any opinions based on your experience as to why he

1 was there?

2 Answer: I did.

3 Question: And what was your opinion?

4 Answer: Given the complaint that came  
13:12 5 forward, I believe that he was there because of a  
6 problem with molesting children.

7 Question: Okay. Are you aware whether the  
8 Servants of the Paraclete offered treatment for that  
9 sort of thing at that facility?

13:12 10 Answer: Yes.

11 Question: At that time period?

12 Answer: Yes."

13 For the record, I was reading from Pages 126,  
14 Line 14, through Pages -- Page 127, Line 2.

13:12 15 MS. OLIVER: Of the Melanie H. --

16 MS. KING: I'm sorry. For the record, before  
17 you ask a question, can you just tell me, is Melanie H.  
18 a purported victim of a --

19 MR. SCHOENBERGER: Of a clergy abuse case where  
13:13 20 a deposition was taken.

21 MS. KING: Okay. But not of Father Robier?

22 MR. SCHOENBERGER: Correct.

23 MS. OLIVER: Correct. That is the federal  
24 court case.

13:13 25 MS. KING: Okay.

1 BY MR. SCHOENBERGER:

2 Q. And that was your deposition testimony in the  
3 Melanie H. case at those pages that I just recited.  
4 Does it sound like I read that correctly?

13:13 5 A. Yes.

6 Q. Okay. When, in time, with respect to that  
7 deposition -- and I will tell you that you gave that  
8 deposition testimony on July 14th, 2005 -- did you form  
9 that personal opinion?

13:13 10 MS. OLIVER: It's irrelevant.

11 MS. KING: Objection, relevance and -- and  
12 foundation.

13 MR. SCHOENBERGER: Go ahead.

14 THE WITNESS: I don't recall exactly when.

13:13 15 BY MR. SCHOENBERGER:

16 Q. I take it you would not have formed that  
17 opinion at any time before you had seen Father Robier's  
18 personnel file?

19 A. That's correct.

13:13 20 MS. KING: Objection, vague, ambiguous, lacks  
21 foundation. I'm not sure what you're asking him.

22 BY MR. SCHOENBERGER:

23 Q. And I also take it that you would not have  
24 formed that opinion before you had been approached by  
13:14 25 any of the victims in Robier?

1 MS. KING: Same objections.

2 MS. OLIVER: I also object, on relevance  
3 grounds.

4 MR. SCHOENBERGER: Go ahead.

13:14 5 THE WITNESS: That's correct.

6 BY MR. SCHOENBERGER:

7 Q. And as I believe you testified, you were first  
8 approached by a Robier victim sometime in the late 1990s  
9 or the early 2000s?

13:14 10 A. Yes.

11 Q. And what I want to make sure that I understand  
12 is that as of that time -- and let's be conservative and  
13 say the late 1900s (sic), all right -- you with me so  
14 far?

13:14 15 A. The late --

16 Q. In other words -- as of the late 1990s, I  
17 mean --

18 MR. SCHOENBERGER: The late 1900s --

19 MS. OLIVER: I was going --

13:14 20 MR. SCHOENBERGER: Well, it's almost the same  
21 thing. It's almost the same thing.

22 BY MR. SCHOENBERGER:

23 Q. You had received your B.A. in religious studies  
24 from Catholic University?

13:14 25 A. Yes.

1 Q. You had your masters -- your M.A. in religious  
2 studies from Catholic University?

3 A. Back up a minute.

4 My B.A. was not from Catholic University of  
13:15 5 America. There's two -- the Catholic University of  
6 Leuven, to clarify.

7 Q. In Belgium?

8 A. Yes.

9 Q. Okay. Thank you.

13:15 10 And your M.A. in religious studies from the  
11 Catholic University in Leuven?

12 A. Yes.

13 Q. And you had received your master's in moral and  
14 religious science?

13:15 15 A. Yes.

16 Q. You had completed your studies in canon law at  
17 the Catholic University of America?

18 A. Yes.

19 Q. You had already been vice chancellor of the  
13:15 20 Diocese of San Diego?

21 A. Yes.

22 Q. And to the extent that you were approached  
23 after June 1st, 1998, you had already been chancellor of  
24 the diocese?

13:15 25 A. Yes.

1 of the room was my question related to topics 2 through  
2 30, and whether or not you had taken it upon yourself or  
3 had been directed by your lawyers to contact a single  
4 individual regarding any of the remaining 29 categories.

13:38 5 A. I did not contact any individuals in reference  
6 to all of those categories.

7 Q. And nor were you directed to do so?

8 A. That's correct.

9 MR. SCHOENBERGER: And I need to establish, I  
13:38 10 suppose, that Father Callahan is your designee for these  
11 categories?

12 MS. OLIVER: He's -- he is the -- the -- the  
13 person who has the most knowledge on the breadth of the  
14 categories included in the notice.

15 BY MR. SCHOENBERGER:

16 Q. Okay. So in other words, you are not --

17 MR. SCHOENBERGER: I mean, while he, in fact,  
18 may know nothing about some of the categories, he is the  
19 person that the diocese has designated as most qualified  
13:39 20 to testify as to these 30 areas of inquiry?

21 MS. OLIVER: Yes.

22 BY MR. SCHOENBERGER:

23 Q. With respect to Category 7, do you have any  
24 testimony to offer in addition to that which you have  
13:39 25 already offered?



Respectfully,  
Dimitri S. Doorman III  
Member, California  
Bar

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I, Steven Callahan, declare:

1. I have personal knowledge of the matters stated herein, unless indicated otherwise, and I can and will testify competently to the matters stated here, should I be called upon to do so.

2. I was ordained a priest of the Roman Catholic Diocese of San Diego on July 11, 1987, and since that date I have continuously been a priest in the Diocese of San Diego.

3. I was invested as a monsignor on January 26, 1999, and I am currently the pastor of St. Brigid Parish in the Pacific Beach area of San Diego, California, which is part of the Diocese of San Diego. I am also a Vicar General and the Judicial Vicar of the Diocese of San Diego.

4. In 1978, I received a BS in Chemical Engineering from the University of Notre

5. In 1978, I received a BS in Chemical Engineering from the University of Notre Dame, and in 1979, I received an MS in Chemical Engineering from the University of Notre Dame.

6. In 1985, I received a BA in Religious Studies from the Catholic University of Louvain in Louvain, Belgium, and in 1986, I received an MA in Religious Studies from the Catholic University of Louvain in Louvain, Belgium. In 1987, I received a Master's degree in Moral and Religious Science (MMRSc) from the Catholic University of Louvain.

7. In 1994, I completed studies in Canon Law at the Catholic University of America, and I have a licentiate degree in Canon Law.

8. I was Vice Chancellor of the Diocese of San Diego from February 1, 1992, until June 30, 1995, and from February 27, 1998, through June 1, 1998.

9. I was Chancellor of the Diocese of San Diego from June 1, 1998, through December 31, 2002. My duties as Chancellor included, among many other things, preservation of Diocesan records and files and the custodianship of all Diocesan files.

10. I was designated a Vicar General of the Diocese of San Diego on January 1, 2003, and I currently hold that position in the Diocese of San Diego. A Vicar General shares in the executive power of the Bishop.

11. Bishop Robert H. Brom ("Bishop Brom") is the current Roman Catholic Bishop of San Diego, and he has held that position since July 10, 1990. Bishop Brom's immediate predecessor as Bishop of San Diego was Bishop Leo T. Maher, who retired from the position as Bishop of San Diego on July 10, 1990, and passed away on February 23, 1991.

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1000  
San Diego, California

1 11. Records of the Diocese of San Diego, which are kept in the normal course of the  
2 Diocese's pastoral functions and upon which the Diocese of San Diego relies, show that Bishop  
3 Maher's immediate predecessor as Bishop of San Diego was Bishop Francis J. Furey ("Bishop  
4 Furey"). Bishop Furey was appointed Coadjutor and Apostolic Administrator of San Diego on July  
5 25, 1963. Bishop Furey became the second Bishop of San Diego on March 6, 1966. Bishop Furey  
6 was appointed as Archbishop of San Antonio, Texas on June 4, 1969, and he died on April 23, 1979.

7 12. Records of the Diocese of San Diego, which are kept in the normal course of the  
8 Diocese's pastoral functions and upon which the Diocese of San Diego relies, show that Bishop  
9 Furey's immediate predecessor as Bishop of San Diego was Bishop Charles F. Buddy ("Bishop  
10 Buddy"). Bishop Buddy was appointed the First Bishop of San Diego on October 31, 1936, and he  
11 was installed in that position on February 5, 1937. Bishop Buddy died on March 6, 1966.

12 13. Records of the Diocese of San Diego, which are kept in the normal course of the  
13 Diocese's pastoral functions and upon which the Diocese of San Diego relies, show that the Diocese  
14 of San Diego was created in 1936, and that it was initially comprised of San Diego, Imperial, San  
15 Bernardino, and Riverside Counties. As of November 7, 1978, San Bernardino and Riverside  
16 Counties were designated the Diocese of San Bernardino, and all of the real property,  
17 improvements, churches, schools, personnel, priests, deacons, files, assets, and liabilities of the  
18 Diocese of San Diego in San Bernardino and Riverside Counties were transferred and assigned by  
19 the Diocese of San Diego to the Diocese of San Bernardino. The Diocese of San Diego did not keep  
20 copies of files or documents pertaining to the real property, improvements, churches, schools,  
21 personnel, priests, deacons, assets, and liabilities it transferred and assigned to the Diocese of San  
22 Bernardino. The Diocese of San Diego is currently comprised of the Counties of San Diego and  
23 Imperial.

24 14. As of January 1, 2005, the Diocese of San Diego has 98 parishes, 17 missions, 44  
25 elementary schools, 5 high schools, 1 cemetery, and a priestly formation facility. The schools of the  
26 Diocese of San Diego provide primary and secondary education for more than 17,000 students.  
27 There are approximately 945,867 Catholics residing in the Diocese of San Diego. There are 324  
28 priests in the Diocese of San Diego, of which 151 are incardinated in the Diocese, 82 are from other

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Law Offices, San Diego, California

1 dioceses, and 91 are religious order priests. There are 110 deacons in the Diocese of San Diego, of  
2 which 108 are incardinated in the Diocese, and 2 are from other dioceses. There are 312 religious  
3 sisters and 14 religious brothers working in the geographic area of the Diocese of San Diego, some  
4 on Diocesan assignments, and some on non-diocesan assignments from their communities.

5 15. The Code of Canon Law ("Canon Law") controls the relationship between a Bishop  
6 and the priests of his Diocese and defines the duties of bishops to their priests and priests to their  
7 bishops. Among other things, a priest is ordained for a life-long ministry, and the relationship  
8 between the Bishop and his priests never terminates, except when a priest is laicized. The  
9 relationship between a Bishop and his priests is much different than that of an employer to his  
10 employees.

11 16. One of the many promises a priest makes to his Bishop and to which he is bound by  
12 Canon Law is life-long celibacy (Canon 277), so there can never be a circumstance in which a  
13 priest's sexual contact with another person could constitute activity within the course or scope of his  
14 ministry, his work, or his service to the Diocese. Sexual contact by a priest with any other person is  
15 not within any of the duties of a priest as defined by Canon Law.

16 17. In addition to diocesan priests within a Diocese who are under the spiritual guidance  
17 of the Bishop, there are also priests who belong to religious communities who work within the  
18 geographical boundaries of the Diocese. Religious Orders are organized as societies or  
19 communities, frequently across several countries, and are, in general, locally administered by a  
20 provincial with quasi-episcopal jurisdiction over priests admitted to the Order and who live or  
21 minister within a geographic area commonly referred to as a province. Other religious Orders are  
22 similarly structured but are comprised of non-priests, commonly referred to as "brothers" or  
23 "sisters."

24 18. Members of Orders may work, minister, or simply be present in the geographical area  
25 of a Diocese, subject to the permission or approval of the local Bishop, and they may or may not  
26 have an assignment from the Diocese. A member of a religious Order may, for example, reside in a  
27 Diocese but be serving in a ministry totally of his or her Order or at an institution operated by his or  
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1 her Order. Under those circumstances, his or her assignment comes solely from the Order. The local  
2 Bishop has oversight of the apostolate of the Order.

3 19. When a priest from one Diocese, or a member of an Order, simply celebrates a Mass,  
4 leads a retreat, teaches a class, gives a eulogy, or engages in some similar isolated act in another  
5 Diocese, or is simply in the other Diocese on vacation or a family matter, the local Bishop might  
6 not know about it at all.

7 20. In 1990, I was assigned as an assistant to Bishop Robert H. Brom. My work included  
8 addressing complaints of childhood sexual abuse. In that capacity, I have interviewed people who  
9 have made such complaints, and I have prepared and maintained records of the complaints of  
10 childhood sexual abuse made to the Diocese of San Diego.

11 21. Prior to 2002, reported incidents of childhood sexual abuse were relatively rare.  
12 Following the January 1, 2003, effective date of Senate Bill 1779 ("SB 1779"), which amended CCP  
13 §340.1, 105 lawsuits were filed against the Diocese of San Diego by approximately 140 claimants  
14 alleging childhood sexual abuse by 43 Diocesan or Diocesan related priests (at least 24 of whom are  
15 deceased), 4 non-Diocesan priests, 7 women and 10 men religious (6 of whom are known or  
16 believed to be deceased and the status of the others is unknown), 2 teachers, 1 custodian, who is  
17 deceased, and 4 other lay people whose whereabouts and status are unknown. Most of the lawsuits  
18 filed against the Diocese of San Diego in 2003 alleged childhood sexual abuse for which the  
19 Diocese had not previously received a report, and most of the lawsuits alleged incidents of  
20 childhood sexual abuse that occurred between the late 1930's and the late 1970's. All but three of  
21 the 105 lawsuits assert claims for childhood sexual abuse for which the limitations periods in pre-  
22 SB1779 versions of CCP §340.1 had expired.

23 22. The revival and assertion of these time-barred claims involving deceased priests and  
24 others accused of sexual conduct has imposed special hardship and oppressive effects upon the  
25 Diocese of San Diego, due to the practical effects of the passage of so much time. These practical,  
26 prejudicial effects upon the Diocese of San Diego are illustrated by the following paragraphs.  
27 Of the priests and religious who are the subjects of time-barred claims of childhood sexual abuse, at  
28 least 29 are known to be deceased, some for many decades.

Kenneth J. Bennett, Research & Document Prep  
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Tel: 619-594-1100

1           23.    Lack of records also means that in many cases it is not possible to know the identity  
2 of potential non-clergy witnesses, such as parish secretaries, housekeepers, religious education  
3 teachers, *etc.*, who volunteered time or were employed in the distant past. It is often not even  
4 possible to know if there were such individuals who could be potential witnesses. Also, the Bishop  
5 and other Roman Catholic institutions in California have served tens of millions of people since the  
6 1930s. Specific information about particular plaintiffs or other accusing parties is hardly available  
7 for recent events; let alone for events that are decades old.

8           24.    Many potentially critical records regarding those 30 priests and religious and their  
9 assignments are unavailable due to the passage of time, or because the Diocese and parishes in those  
10 eras did not keep regular reports and records regarding priests and religious assigned to them.  
11 Finding relevant records in many cases has been extremely difficult or impossible for the Diocese of  
12 San Diego. Few, if any, parishes in the Diocese of San Diego, for example, had formal document  
13 retention policies during the 1930s, 1940s, 1950s, 1960s and 1970s. Since the 1930s, few, if any,  
14 parishes in the Diocese of San Diego contemplated that detailed records regarding alleged sexual  
15 misconduct would be necessary decades later to defend against massive litigation on an institutional  
16 scale.

17           25.    The Diocese of San Diego did not reasonably believe that it needed to insure itself  
18 against revived claims in 2004 for conduct that allegedly occurred 20, 30, 40, 50, 60 or even 70  
19 years earlier. The Diocese of San Diego cannot locate copies of applicable insurance policies for  
20 periods prior to July 1, 1958, as set forth in the concurrently-filed Declaration of William Gilchrist,  
21 the only surviving principal of Franklin Insurance Services Corporation.

22           26.    By way of example and not limitation, described below in some detail are revived  
23 claims against 6 deceased priests who are currently the subject of lawsuits against the Diocese of  
24 San Diego, together with a summary of their assignments and the supervising bishops, pastors and  
25 other priests with whom they worked during the relevant periods, who also are dead. Some of these  
26 accused priests have been dead for decades, without any record of any prior complaint of alleged  
27 abuse, until a complaint was made for the first time after SB 1779 was enacted. Many, if not most,  
28 of the priests and Bishops to whom these deceased priests reported and with whom they worked

1 during the relevant period are dead or otherwise unavailable. The testimony of these supervising  
2 priests and Bishops is needed, but impossible to obtain, for a number of critical issues, including  
3 whether the accused deceased priests engaged in inappropriate behavior; whether, and if so when,  
4 the Diocese of San Diego received notice of inappropriate behavior by the priest (if it ever did), and  
5 what steps the Diocese of San Diego took to prevent further misconduct by that priest.

6 27. The facts set forth in paragraphs 28 A through H, below, are derived from (i) my  
7 review of Diocesan records, when they could be found; (ii) "The Official Catholic Directory,"  
8 published annually by P.J. Kennedy & Sons, New York, from 1930 to the present; and (iii) various  
9 complaints alleging revived claims of clergy sexual abuse that were filed against and served upon  
10 the Diocese of San Diego after SB 1779 was enacted.

11 28. Based on my review of the foregoing records and materials, I have summarized  
12 below the allegations made against 6 of the 24 deceased priests who are the subject of revived  
13 claims against the Diocese of San Diego, and I identify the critical supervising bishops, pastors and  
14 associate priests who supervised and/or worked with the deceased priests, before, during and after  
15 the alleged abuse occurred, but who also are dead. These deceased priests are: (A) Fr. James  
16 Creaton; (B) Msgr. Joseph V. Clarkin; (C) Fr. Adalbert Kowalczyk; (D) Fr. Matthew J. Thompson;  
17 (E) Fr. Herman Flynn, CSSp; and, (F) Fr. Michael Raymond O'Donohue. I have also included  
18 information about one living non-cleric accused of childhood sexual abuse, (G) teacher Ms. Lucia  
19 Rossiter, and two of the plaintiffs, (H) Robert Baumer, GIC 822589, and (I) a plaintiff identified  
20 only as RJB, RCV 077718.

21 (A) FR. JAMES CREATON

22 29. In John SJ Doe vs Doe 1 et al, BC307751, filed on December 15, 2003, "John SJ"  
23 alleges molestation by Father James Creaton ("Fr. Creaton") in 1951, and he further alleges the  
24 abuse occurred on the grounds of a parish in the Diocese of San Diego. Fr. Creaton died on July 28,  
25 1964, and the complaint was filed 52 years after the alleged abuse occurred. No witness is named in  
26 the complaint.

27  
28

Investigator, Defendant & Plaintiff  
in support of petition

1 30. Bishop Buddy administered the Diocese of San Diego from 1937 to 1966, and all of  
2 Fr. Creaton's appointments within the Diocese of San Diego were under the direction of Bishop  
3 Buddy. Bishop Buddy died in 1966.

4 31. Fr. Creaton served as a priest in the Calabar Prefecture of Nigeria, Africa from  
5 December 1940 through September 1945. There is no record available to the Diocese of San Diego  
6 about who served with Fr. Creaton in that position.

7 32. Fr. Creaton then served in Ireland from March 1946 through April 1947. There is no  
8 record available to the Diocese of San Diego about who served with Fr. Creaton in this position. Fr.  
9 Creaton arrived in San Diego in June 1947.

10 33. Fr. Creaton first served in the Diocese of San Diego as Assistant Pastor at St.  
11 Bernardine's Parish in San Bernardino in June 1947. Records of who Father Creaton worked with  
12 during this assignment are not available.

13 34. Fr. Creaton served as Assistant Pastor at Our Lady of Solitude in Palm Springs from  
14 June 1947 through September 1947. Records of who Fr. Creaton worked with during this  
15 assignment are not available.

16 35. Fr. Creaton served as Assistant Pastor at Mary Star of the Sea Parish in La Jolla from  
17 October 1947 through October 1951. The Pastor of Mary Star of the Sea Parish during this time was  
18 Msgr. Joseph Clarkin, who passed away in February 1979.

19 36. Fr. Creaton then served as Assistant Pastor of Holy Rosary Parish in San Bernardino  
20 from October 1951 to August 1952. Records of who Father Creaton worked with during this  
21 assignment are not available.

22 37. Fr. Creaton then served as the Administrator of St. Mary of the Wayside in San  
23 Diego from August 1952 through May 1955. There is no record of who Fr. Creaton worked with at  
24 this assignment.

25 38. Fr. Creaton then served as Pastor of St. Anthony's Parish in San Jacinto from May  
26 1955 until his death in August 1964. There is no record of who Fr. Creaton worked with at this  
27 assignment.

28

Investigate, Research & Document All  
Aspects of Family History

1 39. There is no other claim of childhood sexual abuse against Fr. Creton, other than as  
2 alleged in the complaint filed by John SJ Doe in BC 307751. Fr. Creton's file as maintained by the  
3 Diocese of San Diego contains no documents or information about illegal acts or misconduct of any  
4 kind by Fr. Creton.

5 (B) MSGR. JOSEPH V. CLARKIN

6 40. In John SJ Doe vs Doe 1 et al, BC307751, filed on December 15, 2003, "John SJ"  
7 alleges molestation by Monsignor Joseph V. Clarkin ("Msgr. Clarkin") in 1955, and he further  
8 alleges the abuse occurred on the grounds of a parish in the Diocese of San Diego. Msgr. Clarkin  
9 died in February 1979. Plaintiff's complaint alleging abuse by Msgr. Clarkin was filed 48 years  
10 after the alleged abuse occurred. No witness is named in the complaint.

11 41. Bishop Buddy administered the Diocese of San Diego from 1937 to 1966, and all of  
12 Msgr. Clarkin's appointments within the Diocese of San Diego during that time period were under  
13 the direction of Bishop Buddy. Bishop Buddy died in 1966.

14 42. Bishop Maher administered the Diocese of San Diego from 1969 to 1990, and all of  
15 Msgr. Clarkin's assignments within the Diocese of San Diego from 1969 through his death in  
16 February 1979 were under the direction of Bishop Maher. Bishop Maher died in 1991.

17 43. Msgr. Clarkin was born in June 1901, and he was ordained a Catholic priest in May  
18 1925. Msgr. Clarkin was invested as a Monsignor in May 1951.

19 44. Msgr. Clarkin was assigned to parishes in the Archdiocese of Los Angeles from  
20 November 3, 1926, through September 1934. Archbishop John J. Cantwell ("Archbishop  
21 Cantwell") was the Archbishop of Los Angeles from 1917 through 1947, and all of Msgr. Clarkin's  
22 assignments in the Archdiocese of Los Angeles were under the direction of Archbishop Cantwell.  
23 Archbishop Cantwell died in 1947.

24 45. Msgr. Clarkin's first assignment in the Diocese of San Diego was at Sacred Heart  
25 Parish in Brawley. He was pastor of Sacred Heart from December 1935, until August 1938.

26 46. Msgr. Clarkin's second assignment in the Diocese of San Diego was as pastor of  
27 Mary, Star of the Sea Parish in La Jolla from August 1938, until his retirement on May 1, 1969.

28 47. Msgr. Clarkin died in February 1979.

Vertical text on the left margin: "Kendall, Assistant to the Secretary" and "for the Secretary, Msgr. Clarkin"

76  
04 CV 1396 WQH (JPS)  
10/20

Barrigan, Bennett & Dornier LLP  
Law Office, Millersville

1 48. There is no claim of childhood sexual abuse or any other misconduct of any kind  
2 against Msgr. Clarkin, other than what is alleged in the complaint filed by John SJ Doe in BC  
3 307751. Msgr. Clarkin's file as maintained by the Diocese of San Diego contains no documents or  
4 information about illegal acts or misconduct of any kind by Msgr. Clarkin.

5 (C) FR. ADALBERT KOWALCZYK

6 49. Fr. Adalbert Kowalczyk ("Fr. Kowalczyk") was ordained a priest of the  
7 Congregation of the Resurrection ("CR") in June 1938, and he died in July 1972. Fr. Kowalczyk  
8 was assigned by his community to administer Resurrection Parish in the Diocese of San Diego in  
9 Fontana, California from 1959 through 1964.

10 50. In 2003, three complaints were filed alleging childhood sexual abuse by Fr.  
11 Kowalczyk in the early 1960's. The complaints were filed 40 years after the alleged abuse, and 31  
12 years after Fr. Kowalczyk's death. One of the three complaints repeated allegations raised against  
13 Fr. Kowalczyk in a complaint filed in 1990, which was dismissed because it was untimely filed; that  
14 is, it was dismissed because the relevant limitations period for the complaint had expired long before  
15 the complaint was filed. The dismissal was affirmed on appeal.

16 51. The Diocese of San Diego has no file or record indicating any misconduct by Fr.  
17 Kowalczyk, other than the information from the lawsuits.

18 (D) MSGR. MATTHEW J. THOMPSON

19 52. In A. D. Ensley, Jr., vs. Defendant Doe 1, et al., GIC 822980, filed on December 18,  
20 2003, A. D. Ensley, Jr. ("Mr. Ensley") alleges molestation by Monsignor Matthew J. Thompson  
21 ("Msgr. Thompson") from 1955 until 1960, and he further alleges the abuse occurred on the grounds  
22 of a parish in the Diocese of San Diego. Msgr. Thompson died in October 1976. Plaintiff's  
23 complaint alleging abuse by Msgr. Thompson was filed 43 years after the alleged abuse occurred.  
24 No witness is named in the complaint.

25 53. Bishop Buddy administered the Diocese of San Diego from 1937 to 1966, and all of  
26 Msgr. Thompson's appointments within the Diocese of San Diego during that time period were  
27 under the direction of Bishop Buddy. Bishop Buddy died in 1966.

28

11/20

Keonigan, Barrett & Deane LLP  
Los Angeles, California

1 54. Bishop Maher administered the Diocese of San Diego from 1969 to 1990, and all of  
2 Msgr. Thompson's assignments within the Diocese of San Diego from 1969 through his death in  
3 October 1976 were under the direction of Bishop Maher. Bishop Maher died in 1991.

4 55. Msgr. Thompson was born in January 1905, and he was ordained a Catholic priest in  
5 June 1928. Msgr. Thompson was invested as a Monsignor in October 1953.

6 56. Msgr. Thompson was assigned to parishes in the Archdiocese of Los Angeles from  
7 1928 through October 1934. Archbishop Cantwell was the Archbishop of Los Angeles from 1917  
8 through 1947, and all of Msgr. Thompson's assignments in the Archdiocese of Los Angeles were  
9 under the direction of Archbishop Cantwell. Archbishop Cantwell died in 1947.

10 57. Msgr. Thompson was assigned as assistant pastor of St. Joseph Cathedral in San  
11 Diego from November 1934 through October 1937.

12 58. Msgr. Thompson was assigned as pastor of Our Lady of Guadalupe parish in  
13 Calexico from October 1937 through November 1939.

14 59. Msgr. Thompson was assigned as pastor of Our Lady of Guadalupe parish in San  
15 Diego from November 1939 through December 1940, and he was assigned as chaplain of Nazareth  
16 Home in San Diego from December 1940 through May 1942.

17 60. Msgr. Thompson was assigned as pastor of St. Joseph parish in Big Bear from May  
18 1942 through May 1943, and he was assigned as pastor of St. Edward parish in Corona from May  
19 1943 through his retirement in June 1975.

20 61. There is no claim of childhood sexual abuse or any other misconduct of any kind  
21 against Msgr. Thompson, other than those alleged in the complaint filed by A. D. Ensley, Jr. Msgr.  
22 Thompson's file as maintained by the Diocese of San Diego contains no documents or information  
23 about illegal acts or misconduct of any kind by Msgr. Thompson.

24 (E) FR. HERMAN FLYNN, CSSP

25 62. In two complaints filed in 2003, two men allege that Herman Flynn, CSSp ("Fr.  
26 Flynn") sexually abused them while they were minors from 1968 to 1973. Fr. Flynn was a priest in  
27 the Congregation of the Holy Ghost and the Immaculate Heart of Mary ("CSSp"). Fr. Flynn was  
28 born in September 1899, and he died in April 1977. The complaints were filed more than 30 years

Memoran, Kenneth S. Dorman LLP  
in support of Plaintiff

1 after the alleged sexual abuse, and 26 years after Fr. Flynn's death. The complaints allege the  
2 childhood sexual abuse began when Fr. Flynn was 69 years old.

3 63. Fr. Flynn was ordained a priest in August 1929, and all of his assignments from 1929  
4 through 1963 were outside of the State of California. In 1963 and 1964, Fr. Flynn was assigned to  
5 Notre Dame High School in Riverside California. From 1964 through his death in 1977, Fr. Flynn  
6 was assigned as pastor of St. Catherine parish in Riverside.

7 64. Fr. Flynn's assignments in the Diocese of San Diego were over seen by Bishop  
8 Buddy, Bishop Furey, and Bishop Maher, all of whom are deceased.

9 65. As of the date of this Declaration, one of the two men who have sued the Diocese of  
10 San Diego alleging abuse by Fr. Flynn has not been identified beyond the designation "Don P."  
11 Don P. is represented by Andrea Leavitt, Esq. of San Diego.

12 66. There is no claim of childhood sexual abuse or any other misconduct of any kind  
13 against Fr. Flynn, other than the allegations in the complaint filed by Don P. and the other plaintiff.  
14 Fr. Flynn's file as maintained by the Diocese of San Diego contains no documents or information  
15 about illegal acts or misconduct of any kind by Fr. Flynn.

16 (F) FR. MICHAEL RAYMOND O'DONOHUE

17 67. In one complaint filed in 2003, Fr. Michael Raymond O'Donohue ("Fr. O'Donohue")  
18 was accused of childhood sexual abuse of an unidentified woman. The complaint did not specify  
19 where or when the alleged abuse occurred, or what conduct constituted abuse. Fr. O'Donohue was  
20 born in January 1914, and he was ordained a priest June 1938. Fr. O'Donohue left the Diocese of  
21 San Diego in April 1961, and he died in Tucson, Arizona in August 1967. Therefore, the alleged  
22 abuse must have occurred prior to April 1961. The complaint was filed at least 42 years after the  
23 alleged abuse occurred and at least 36 years after Fr. O'Donohue's death.

24 68. During all of Fr. O'Donohue's assignments in the Diocese of San Diego, Bishop  
25 Buddy was the Bishop of San Diego. Bishop Buddy died in 1966.

26 69. There is no claim of childhood sexual abuse against Fr. O'Donohue, other than the  
27 complaint filed in 2003. Fr. O'Donohue's file as maintained by the Diocese of San Diego contains  
28 no documents or information about illegal acts by Fr. O'Donohue prior to 1961.

Manigay, Hannah | O/S: 11p  
Case: 14-11111-1

1 (G) MS. LUCIA ROSSITER, TEACHER

2 70. In 2003, a complaint was filed against the Diocese of San Diego, alleging childhood  
3 sexual abuse by a teacher at Blessed Sacrament School, Ms. Lucia Rossiter ("Ms. Rossiter"). The  
4 alleged abuse occurred from 1984 to 1987 at various places, including school facilities. The  
5 complaint was filed 16 years after the alleged abuse.

6 71. The plaintiff made the same allegations of sexual abuse against Ms. Rossiter in 1987.  
7 Those allegations were investigated by the school and police authorities and found to be false.  
8 Police authorities refused to take any action against Ms. Rossiter, and Ms. Rossiter retained her  
9 teaching position in Blessed Sacrament School.

10 72. There is no claim of childhood sexual abuse or any other misconduct of any kind  
11 against Ms. Rossiter, other than as alleged by the plaintiff in 1987 and again in her complaint filed  
12 in 2003. Ms. Rossiter's file as maintained by the Office of Schools of the Diocese of San Diego  
13 contains no documents or information about illegal acts or misconduct of any kind by Ms. Rossiter,  
14 other than plaintiff's allegations.

15 (H) PLAINTIFF ROBERT J. BAUMER

16 73. Plaintiff Robert J. Baumer ("Mr. Baumer") filed a complaint against the Diocese of  
17 San Diego and the Sisters of Nazareth, GIC 822589, on December 11, 2003, through his attorneys  
18 Zalkin & Zimmer, alleging that as an infant resident of the Nazareth Orphanage in San Diego, he  
19 was awakened in the early 1940's, at the age of 2 or 3 years old, being fondled by an unidentified  
20 Sister. Mr. Baumer's complaint was filed approximately 60 years after the alleged molestation. The  
21 Diocese of San Diego has no record of Mr. Baumer's residence at the Nazareth Orphanage, which is  
22 not surprising, because even though Nazareth Orphanage was physically located within the  
23 geographical boundaries of the Diocese of San Diego, the Diocese of San Diego did not operate the  
24 orphanage.

25 74. The Nazareth Orphanage was always owned and operated by the Sisters of Nazareth  
26 of San Diego, which is a separate legal and religious entity from the Diocese of San Diego. To my  
27 knowledge the Sisters of Nazareth have not been able to confirm Mr. Baumer's residence at the  
28

1 orphanage, and none of the sisters who served at the orphanage in the 1940's are alive. There is no  
2 way to confirm or disprove the allegations in Mr. Baumer's complaint.

3 (I) PLAINTIFF RJB

4 75. In RCV 077718 filed in December 2003, a female plaintiff identified only as RJB  
5 alleged that in 1939 she had been fondled twice by a priest named McCourt. The complaint alleging  
6 this abuse was filed 63 years after the alleged fondling.

7 76. The Diocese of San Diego has no record of a priest named McCourt, and there is no  
8 surviving Bishop, priest, or witness to support or defend against RJB's allegations.

9 Fr. Victor Uboldi

10 77. The priest accused of abusing the plaintiff in this action, Melanie H., is Fr. Victor  
11 Uboldi. Fr. Uboldi was born in Italy in 1913, and he was ordained a priest in October 1945, after  
12 having been held in a POW camp for Italian soldiers in India, during WWII. Fr. Uboldi was a priest  
13 of the Diocese of San Diego from January 1963 through his retirement for ill health in April 1982.  
14 Fr. Uboldi died in Italy on April 7, 2001. The complaint in this action alleges childhood sexual  
15 abuse of the plaintiff by Fr. Uboldi from 1975 to 1980.

16 78. Attached hereto as Exhibit A is a true and correct copy of the Personal Record of  
17 Rev. Victor Uboldi. His personal record was kept in the ordinary course of business of the Diocese  
18 of San Diego as a permanent record regarding the service and assignments of Fr. Uboldi.

19 79. Monsignor Jeremy Murphy was Pastor at St. Mary's from 1969 to 1982. He died in  
20 1983. Attached hereto as Exhibit B is a true and correct copy of the Personal Record of Monsignor  
21 Jeremy Murphy.

22 Insurance

23 80. I have undertaken and supervised in depth examinations of all possible files and  
24 documents that may have copies of insurance policies or information about insurance policies for  
25 defense of the Diocese of San Diego and its related entities and indemnification against judgments  
26 that may be entered against the Diocese of San Diego and/or its related entities. Over several years,  
27 the Diocesan personnel working on this important project have interviewed every person we could  
28 identify as having worked on insurance issues and claims, including attorneys employed directly by

1 the Diocese of San Diego, outside counsel retained by the Diocese of San Diego or its insurance  
2 company to represent the Diocese of San Diego in various matters over the years, and people  
3 identified through records as having been employed by insurance brokers or agencies that at least  
4 corresponded with various employees of the Diocese of San Diego. Our research of insurance  
5 coverage has been exhaustive and comprehensive, and included retaining attorneys with the Howrey  
6 Simon Arnold & White, LLP in Los Angeles, who are recognized experts in this area. The results of  
7 our inquiry and that of Howrey & Simon regarding potential insurance coverage for the Diocese of  
8 San Diego and its related entities are set forth in the accompanying Declaration of Stephen V.  
9 Masterson of Howrey & Simon.

10 81. Copies of all of the policies discovered by the Diocese of San Diego have been given  
11 to the plaintiffs' liaison counsel in JCCP No. 4297, Kiesel, Boucher, Larson LLP, which is also  
12 counsel for plaintiff Melanie H. in this action.

13  
14 I declare under penalty of perjury under the laws of the United States of America that  
15 foregoing is true and correct.

16 Executed this 19th day of April 2005, at San Diego, California.

17  
18 Steven Callahan  
19 Monsignor Steven Callahan  
20 Vicar General, Diocese of San Diego  
21  
22  
23  
24  
25  
26  
27  
28

Kennedy, Bennett & Dornan LLP  
San Diego, California  
(619) 594-1100

11/20



<p style="text-align: right;">Page 1</p> <p style="text-align: center;">UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF CALIFORNIA - SAN DIEGO</p> <p>_____ ) MELANIE H., individually, ) Plaintiff, ) vs. ) No. 04 CV 1696 WQH (JFS) DEFENDANT DOE 1, DOES 2 through ) 1000, inclusive, ) Defendants. )</p> <p>_____ ) AND RELATED CROSS-ACTIONS. ) _____ )</p> <p style="text-align: center;">VIDEOTAPED DEPOSITION OF MONSIGNOR STEVEN CALLAHAN SAN DIEGO, CALIFORNIA JULY 14, 2006</p> <p style="text-align: center;">Reported by Audrey L. Ricka, CSR No. 12080 PRS Job No. 1-776360</p>	<p style="text-align: right;">Page 3</p> <p>1 Also Present: Robert Velasco, Videographer 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 VIDEOTAPED DEPOSITION OF MONSIGNOR STEVEN CALLAHAN 22 taken at 550 West "C" Street, Suite 950, San Diego, 23 California, on Thursday, July 14, 2006, at 9:05 a.m., 24 before Audrey L. Ricka, Certified Shorthand Reporter. 25 in and for the State of California.</p>
<p style="text-align: right;">Page 2</p> <p>1 Appearances: 2 3 For Plaintiff Melanie H.: 4 Kessel, Struzher &amp; Lerner 5 By: Anthony Dantelico, Esq. 6 8648 Wilshire Boulevard 7 Beverly Hills, California 90211 8 9 For Intervenor-Plaintiff, State of California: 10 State of California, Department of Justice 11 Office of the Attorney General 12 By: Theodore B. Zinger, Esq. 13 300 South Spring Street 14 Suite 5000 15 Los Angeles, California 90013 16 17 For Third Party Defendant Roman Catholic Bishop of 18 San Diego: 19 White &amp; Oliver 20 By: David M. White, Esq. 21 550 West "C" Street 22 Suite 950 23 San Diego, California 92101 24 25 For Defendant Diocese of San Diego: Diocese of San Diego, Office for Civil Affairs By: Michael Vaseo, Esq. P.O. Box 85728 San Diego, California 92186-0728 26 27 For Defendant and Cross-Complainant Sisters of the Precious Blood: Baker Keener &amp; Nehra, LLP By: James D. Hepworth, Esq. 533 West Fifth Street 6th Floor Los Angeles, California 90017-2000</p>	<p style="text-align: right;">Page 4</p> <p style="text-align: center;">INDEX</p> <p>1 2 WITNESS: Monsignor Steven Callahan 3 4 EXAMINATION PAGE 5 By Anthony Demarco 7, 61, 174 6 By Theodore B. Zinger 61, 171 7 8 *** 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25</p>

Page 125	Page 127
1 lawsuits began that he had a confidential file.	1 Q. -- at that time period?
2 Q. Okay. And have you looked in that file to	2 A. Yes.
3 see if there were any earlier records of complaints?	3 Q. Did you have occasion to look through the
4 A. Yes.	4 Father William Kraft confidential file?
5 Q. And did you find any?	5 A. Yes.
6 A. No.	6 Q. Okay. Did you see any record of complaints
7 Q. Okay. Did you find any record that -- for	7 in there?
8 the record, is Franz Robler still living, to your	8 A. Yes.
9 knowledge?	9 Q. Okay. And what was the date of the
10 A. No.	10 complaint, do you recall, approximately?
11 Q. He's one of those deceased priests?	11 A. Yes. There was a complaint in 1997.
12 A. Yes.	12 Q. Any other complaints?
13 Q. Okay. And -- and in reviewing his file, did	13 MR. WHITE: Excuse me. May I have the
14 you see any evidence that he had received any form of	14 last question back.
15 treatment?	15 (The record is read)
16 A. I don't recall.	16 MR. DEMARCO: In 1997.
17 Q. I know you testified earlier you were aware	17 MR. WHITE: Go ahead
18 of the religious service order of the Paraclets.	18 BY MR. DEMARCO:
19 A. Yes.	19 Q. Do you recall any other complaints other
20 Q. Were you aware of them operating a facility	20 than the one you saw from 1997?
21 in New Mexico?	21 A. Yes.
22 A. Yes.	22 Q. How many?
23 Q. Do you have any idea of what town in New	23 MR. WHITE: You know, I need to ask a
24 Mexico?	24 question here. Did this come from a confidential file?
25 A. Yes.	25 THE WITNESS: Yes.
Page 126	Page 128
1 Q. What town is that?	1 MR. WHITE: Let's go off the record and
2 A. Jemez Springs	2 chat about this, Tony.
3 Q. Did you find any record of Franz Robler	3 THE VIDEOGRAPHER: Off the record at
4 residing at Jemez Springs?	4 12:51 p.m.
5 A. I don't have the file in front of me, so I	5 (Discussion off the record.)
6 don't recall whether there's a document I believe	6 THE VIDEOGRAPHER: Back on the record
7 there is.	7 12:52 p.m.
8 Q. Do you have any recollection as to when this	8 BY MR. DEMARCO:
9 document -- what date it may have been from?	9 Q. I think you mentioned a moment ago you saw
10 A. I believe it's from the early '60s.	10 multiple complaints regarding Father Kraft in his
11 Q. Did you find any explanation as to why he	11 confidential file; correct?
12 was in Jemez Springs in the file?	12 A. I don't recall me answering the question in
13 A. I -- I don't recall specifically.	13 that fashion.
14 Q. Did you form any -- have you formed any	14 MR. DEMARCO: I'm sorry. Can you read back
15 opinions, based on your experience, as to why he was	15 the prior answer.
16 there?	16 (The record was read)
17 A. I did.	17 THE WITNESS: There's a complaint from
18 Q. And what was your opinion?	18 2001
19 A. Given the complaint that came forward, I	19 BY MR. DEMARCO:
20 believe that he was there because of a problem with	20 Q. Any complaints earlier than 1997 reflected
21 molesting children.	21 in the file?
22 Q. Okay. Are you aware of whether the Servants	22 A. I don't recall seeing any others.
23 of the Paraclets offered treatment for that sort of	23 Q. Okay. This is a relatively broad question,
24 thing at that facility --	24 and in -- I asked a moment ago if you reviewed
25 A. Yes.	25 personnel files and confidential files for each of

(Pages 125 to 128)



June Springs Oct 29, 1957

Most Reverend Charles F. Buddy  
Bishop of San Diego

I made my request at Regina Mundi and I beg  
Your Excellency to give me an other change and to call me back to  
San Diego.

Confiding in your charity and kindness

Sincerely yours

Fr. Franz Robier

**EX. 22**

October 31, 1957

The Rev. Franz Robier  
San Diego, California

Reverend and dear Father Robier:

You are hereby appointed Assistant to the Reverend William  
Van Garsee, Pastor of

St. Joan of Arc Church  
15512 Sixth Street  
Victorville, California

effective Wednesday, November 6, 1957.

Invoking the Holy Spirit to multiply the fruits of your labor  
in this new portion of the vineyard, I remain with every good  
wish and blessing,

Faithfully your servant in Christ,

The Most Reverend Charles F. Eddy,  
Bishop of San Diego.

cc: The Rev. William Van Garsee

Robier 0000111





PERSONAL RECORD OF REV. TRANZ ROBIE R  
 NAME IN FULL

In re FINANCIAL OBLIGATIONS:

Robier 0000002

Have you contracted any funded debts such as bank loans?       /      

If so, in what amount?       /      

Do you owe any current accounts?       /      

If so, in what amount?       /      

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
Mimosa do Sul	St. Jose' do Mimosa do Sul (Parais)	Cooperator (Assistant)	June 1937 - October 1937
Itarana	Auxilium Christi - Miranorium de Itarana	Assistant	October 1937 - Feb. 1938
ALEGRE	BLESSED MOTHER of GOD - Alegre	Assistant	Feb. 1938 - September 1938
SABINO PESSOA	Auxilium Christianum - Sabino Pessoa	PAROCHUS (PASTOR)	December 1940 - November 1944
São Jose' do Lagoado	São Jose	PAROCHUS	November 1944 - April 1954
ITAGUASSU	B.M.V. Mediatrix omnium gratiarum	PAROCHUS	April 1954 - February 1955
DIOCESE OF SAN DIEGO ABERNETHY	Blessed Sacrament	Adm.	5/23/55 - 10/25/55
SAN DIEGO 10/1/57-Via Coelli	Holy Spirit	Assistant	10/25/55 - 10/1/57
VICTORVILLE	St. Joan of Arc	Assistant	11/6/57 - 9/19/58
ONTARIO	St. George	Assistant	9/18/58 - 8/1/59
SAN BERNARDINO	St. Anthony Seminary	Assistant	8/1/59 - 4/1/63
SAN DIEGO	Immaculate Heart	in res.	4/1/63 - 9/27/63
ENCINITAS	St. John	Assistant	9/27/63 - 3/31/66
RIVERSIDE	St. Anthony	Administrator	3/31/66 - 6/9/67
SAN DIEGO VICTORVILLE	Carmelite Monastery	Chaplain	6/9/67 - 9/22/71
	St. Joan of Arc	Associate	9/22/71 - 6/2/75
	St. Madeleine Sophie	Pastor	6/2/75 - 7/1/82

Please type answers in full and return to the Chancery Office, Alcalá Park, San Diego 12, California